

# ANIMAL EXPO EXHIBIT

## Open Class Entries



Species \_\_\_\_\_ Breed \_\_\_\_\_

Description \_\_\_\_\_

Class GB \_\_\_\_\_ Lot \_\_\_\_\_

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Youth is 18 and under, adult is over 18

Name \_\_\_\_\_ Youth/Adult

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Utah State University Extension Service

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