

## Carbon County Fair Animal Expo Entry Form--2011

There will be two categories of exhibitors at the Carbon County Fair Animal Expo, open and 4-H. The open class is for those exhibitors of any age who are not enrolled in 4-H. The same basic rules apply for both open and 4-H exhibits. Classes include sheep, beef, goats, miniature horses, rabbits, poultry, and exotic animals. For questions call USU Extension Office at 636-3233.

One of the main reasons for 4-H animal projects is to teach young people basic principals of animal husbandry and how to train and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

Animals can be brought into the indoor arena on Thursday August 11<sup>th</sup> from 5:00 to 8:00 PM. Entry forms are available at the extension office. A limit of two entries per species will be awarded premiums to an exhibitor. Exhibitors who decorate or provide educational information with their exhibits will also be awarded a premium.

### Schedule of Events

**Thursday 11<sup>th</sup>**  
5-8:00 Animal Check-in

**Friday 12<sup>th</sup>**  
10-12:00 Animal and Display Judging  
5:00 PM Dog Trials

**Saturday 13<sup>th</sup>**  
1 – 3:00 PM Showmanship  
2:00 PM Awards  
After 2:00 PM Animal Check-out

Showmanship events will be posted at the barn. There may be youth showmanship contests for goats, rabbits and poultry. 4-H members are encouraged to participate in the showmanship events. As in past years exhibitors are encouraged to have an informational display about their livestock projects.

### Carbon County Animal Expo Entries Due by Aug 8, 2011

Exhibitor's Name \_\_\_\_\_ Telephone \_\_\_\_\_

4-H \_\_\_\_\_ Open \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Upon signature of this entry blank exhibitor agrees to abide by all show rules and releases Carbon County & Show Management from all liability, damages, injury or theft while participating at this event. I understand that if I do not properly care for my animals during the exhibit I may be asked to take them home a forfeit any premiums or ribbons.

\_\_\_\_\_  
Signature of Exhibitor

**Send Entries To:** USU Extension Service, Courthouse Building, 120 E. Main, Price, Utah 84501

Description of Entry (specify classes; enter one animal per line unless they are to be judged as a pair or pen—indicate which animals can be penned together)	No. Animals	No. Pens	Office Use	
			Ribbon	Premium
Total \$ _____				
Signature _____				