

# ANIMAL EXPO EXHIBIT

## 4-H Entries



Species: \_\_\_\_\_ Breed: \_\_\_\_\_  
Description: \_\_\_\_\_  
Class: GB Lot: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
Club Name: \_\_\_\_\_  
Leader Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Phone: \_\_\_\_\_

Utah State University Extension Service

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