

Carbon County Fair Animal Expo Entry Form--2009

There will be two categories of exhibitors at the Carbon County Fair Animal Expo, open and 4-H. The open class is for those exhibitors of any age who are not enrolled in 4-H. The same basic rules apply for both open and 4-H exhibits. Classes include sheep, beef, goats, miniature horses, rabbits, poultry, and exotic animals. For questions call USU Extension Office at 636-3233.

One of the main reasons for 4-H animal projects is to teach young people basic principals of animal husbandry and how to train and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

Animals can be brought into the indoor arena on Thursday August 6th from 5:00 to 8:00 PM. Entry forms are available at the extension office. A limit of two entries per species will be awarded premiums to an exhibitor. Exhibitors who decorate or provide educational information with their exhibits will also be awarded a premium.

Schedule of Events

Thursday 6th
5-8:00 Animal Check-in

Friday 7th
8-12:00 Animal and Display Judging

Saturday 8th
AM Showmanship
1:00 PM Awards
4-6:00 PM Animal Check-out

Showmanship events will be posted at the barn. There may be youth showmanship contests for goats, rabbits and poultry. 4-H members are encouraged to participate in the showmanship events. As in past years exhibitors are encouraged to have an informational display about their livestock projects.

Carbon County Animal Expo Entries Due by July 31, 2009

Exhibitor's Name _____ Telephone _____ 4-H ___ Open ___

Address _____ City _____ Zip _____

Upon signature of this entry blank exhibitor agrees to abide by all show rules and releases Carbon County & Show Management from all liability, damages, injury or theft while participating at this event. I understand that if I do not properly care for my animals during the exhibit I may be asked to take them home a forfeit any premiums or ribbons.

Signature of Exhibitor

Send Entries To: USU Extension Service, Courthouse Building, 120 E. Main, Price, Utah 84501

| Description of Entry (specify classes) | No. Animals | No. Pens | Office Use | |
|--|-------------|----------|------------|---------|
| | | | Ribbon | Premium |
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Total \$ _____

Signed _____