

# ANIMAL EXPO EXHIBIT

## Open Class Entries



Species: \_\_\_\_\_ Breed: \_\_\_\_\_

Description: \_\_\_\_\_

Class: GB \_\_\_\_\_ Lot: \_\_\_\_\_

Youth is 18 and under, adult is over 18

Name: \_\_\_\_\_  Youth  Adult

Address: \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_

Utah State University Extension Service

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